

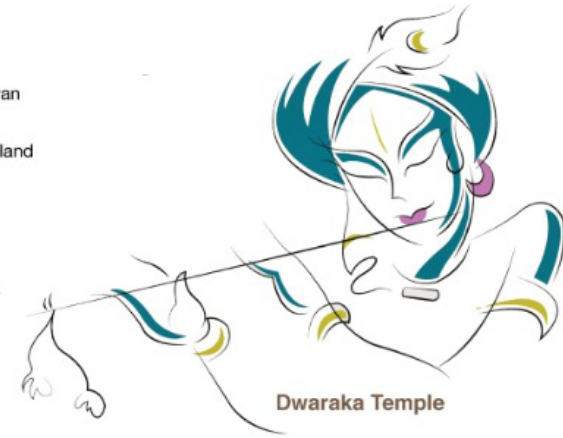


ABOUT BRUNDAVANAM

Sree Brundavanam has an ancient past, associated with Hindu culture and history and was established in the 16th and 17th Centuries. It is an important Pilgrimage site since long for Hindu's. Brundavanam is also known as Vrundavan. It is a historical city in the Mathura District of (U.P) India. It is the most sacred places in Vaishnavism.

PROJECT HIGHLIGHTS

- Entrance arch with Sri Krishna bhagavan
- Avenue Plantation
- 7 parks structured with Sri Krishna's land marks in his incarnation
- Temple Managed by ISKCON
- BT Roads
- Underground Drainage
- Water Supply Lines & Over Head Tank
- Barbed Wire Fencing
- Electrical Lines



Dwaraka Temple

Born in Madhura and Childhood at Repalle, Nandanavanam

Lord Krishna is born to Devaki and Vasudeva, who is the Yadava clan in Mathura. Devaki's brother is a tyrant named Kamsa. At Devaki's wedding, Kamsa is told by fortune tellers that a child of Devaki would kill him. Sometimes, it is depicted as an akashwani made an announcement about Kamsa's death. Kamsa arranges to kill all of Devaki's children. When Krishna is born, Vasudeva secretly carries the infant Krishna away across the Yamuna and exchanges him. Krishna grows up with Nanda and his wife Yashoda near modern-day Mathura, Two of Krishna's siblings also survive, namely Balarama and Subhadra, The day of birth of Krishna is celebrated as Krishna Janmashtami.

Young age life with Gopikas & Radha

The Bhagavata Purana describes eight wives of Krishna that appear in sequence as Rukmini, Satyabhama, Jambavati, Kalindi, Mitravinda, Nagnajiti, Bhadra and Lakshmana. All of his wives and his lover Radha are considered in the Hindu tradition to be the avatars of the goddess Lakshmi, the consort of Vishnu. Gopis are considered as Lakshmi's or Radha's manifestations.

Exclusive Friendship with Kuchela

Sudama/Kuchela was Lord Krishna's classmate and a very intimate friend. Lord Krishna was a King. Sudama was an impoverished poor Brahmin. This difference did not come in the way of their true friendship. Sudama went to Dwarka to meet Krishna. He carried a very humble gift to be presented to Lord Krishna. He carried with him a combination of sattu and pohe called "sattu-peethpohe" or Atukulu in Telugu. Shri Krishna-Sudama is an immortal example of real, non-materialistic friendship. It is a perpetual symbolic definition of real friendship. Sattu-peethpohe is a very tasty, ready-to-serve, easy-to-carry food. In it poha (beaten rice) is smeared with sattu while it is fried.

The Dwarkadhish temple, also known as the JagatMandir and occasionally spelled Dwarakadheesh, is a Hindu temple dedicated to god Krishna, who is worshiped here by the name Dwarkadhish, or 'King of Dwarka'. The temple is located at Dwarka, Gujarat, India, one of the destinations of Char Dham, a Hindu pilgrimage circuit. Based on the Dwarakadhish temple an iconic temple is proposed to construct with the help of ISKCON.

Friendship with Gopabalas and Govardhanagiri, Kaliyamardhana etc.,

The legends of Krishna's childhood and youth describe him as a cow herder, a mischievous boy whose pranks earns him the nickname MakhanChor (butter thief) and a protector who steals the hearts of the people in both Gokul and Vrindavana. The texts state, for example, that Krishna lifts the Govardhana hill to protect the inhabitants of Vrindavana from devastating rains and floods & Kaliyamardhana etc.,

Kamsa Vadha

Lord Krishna legends then describe his return to Mathura. He overthrows and kills the tyrant king, his uncle Kamsa/Kansa after quelling several assassination attempts by Kamsa. He reinstates Kamsa's father, Ugrasena as the king of the Yadavas and becomes a leading prince at the court. Krishna after Kamsa's death leads the Yadavas to the newly built city of Dwarka.

Rukmini Kalyanam

Rukmini was the daughter of Bhisimaka, the king of Vidarbha. She is the first most beautiful women at Dwaparyug. Rukmini's parents wanted to marry Rukmini to Krishna but Rukmi, her brother strongly opposed it. Rukmi was an ambitious prince and he did not want to earn the wrath of Emperor Jarasandha, who was ruthless. Instead, he proposed that Rukmini supposed to be married to his friend Shishupala. Finally Rukmini marries Srikrishna after lengthy hurdles from Jarasandha, Shishupala.

